



## TOWN of WAKE FOREST

**Wake Forest Board of Adjustment  
Meeting Agenda  
August 20, 2026 at 6:00 PM  
All items listed are for discussion and possible action.**

### **Notice**

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 (ADA), the Town of Wake Forest will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. For individuals with impaired hearing, special equipment is available for use during meetings in the Town Hall board chambers. Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Wake Forest should contact the office of ADA Coordinator [Mickey Rochelle](#) at 919-435-9455 or Town Clerk [Ella Dowtin](#) at 919-435-9432 as soon as possible, but no later than 48 hours before the scheduled event.

### **Cable & Online Broadcast of Board of Adjustment Meetings**

All Board of Adjustment meetings are broadcast live on [WFTV 10](#) beginning at 6 p.m. Meetings are also aired online on the [Public Meetings Portal](#) on the [Town of Wake Forest website](#). Archived meeting videos are also provided and available for one year after the original air date.

### **Meeting Agendas**

The [Board of Adjustment](#) meeting agenda is available to be viewed and downloaded by noon on the Friday prior to the third Tuesday of each month. Citizens may request copies of the agenda or submit questions concerning agenda items by calling the Deputy Town Clerk's office at 919-435-9432. Citizens may also receive a copy of each month's agenda via email by enrolling in the free [E-Notifier](#) subscription service.

### **Public Hearings**

When an agenda item is denoted as a [Public Hearing](#), persons attending shall be permitted to address the Board of Commissioners regarding the item under consideration with those speaking in favor first and those against speaking second. Proponents and opponents shall each be given three minutes of time to speak and may choose to allow one speaker to utilize the time. In the event either proponent(s) or opponent(s) have not designated a speaker to represent the view, each speaker will be allowed three minutes each to express his/her comments, ideas, concerns, expressions, and desires. Only comments on a Public Hearing will be allowed during this time.

### **Public Comment**

During the Public Comment period, anyone wishing to address the Board of Commissioners concerning an issue or topic that is not a public hearing item or an agenda item should complete and submit the Board of Commissioner Public Comment Form on the [Town website](#). Then, during the Public Comment portion of the meeting, Mayor Jones will recognize you and invite you to the podium at which time you will have three minutes to speak. Thank you for your cooperation.

## **1. Call to Order**

## **2. Adoption of Agenda**

## **3. Approval of Minutes**

### **3.A Approval of Minutes**

**4. Old Business**

**5. New Business**

**5.A Public Hearing and Consideration of an Appeal of the Notice of Violation & Correction Order, V-24-168**

[BOA-26-03 STAFF REPORT.pdf](#)

[Exhibit 1- 2026 Appeal Application.pdf](#)

[Exhibit 2 - Notice of Violation & Correction Order, V-24-168.pdf](#)

[Exhibit 3 - Franklin Street Apartments Approval Information.pdf](#)

[Exhibit 4 - UDO Full Version May 20 2014.pdf](#)

[Exhibit 5 - Franklin Street Townes Approval Information.pdf](#)

[Exhibit 6 - Approved SD-14-09 Construction Drawings.pdf](#)

[Exhibit 7 - Block Plats.pdf](#)

[Exhibit 8 - Subdivision Plat Example.pdf](#)

[Exhibit 9 - Block 9 Subdivision Comments & Recorded Plat.pdf](#)

[Exhibit 10 - Block 8 Subdivision Comments & Recorded Plat.pdf](#)

[Exhibit 11- Email.pdf](#)

[Exhibit 12 - Block 11 IDT Review Comments & Correspondence.pdf](#)

[Exhibit 13 - Email.pdf](#)

[Exhibit 14 - Emails.pdf](#)

[Exhibit 15 - 2024 Appeal Information.pdf](#)

[Exhibit 16 - Pre-App & Rezoning Activity Logs.pdf](#)

[Exhibit 17 - Chapter 7.pdf](#)

[Exhibit 18 - Chapter 16.pdf](#)

[Exhibit 19 - Chapter 17.pdf](#)

[Exhibit 20 - Townes at Gateway Commons Approved Master Plan.pdf](#)

[Exhibit 21 - G.S. 160D-801.pdf](#)

[Exhibit 22 - G.S. 160D-1110.pdf](#)

[Exhibit 23 - Streetview & Aerials.pdf](#)

[Exhibit 24 -UDO Section 15.9.2.pdf](#)

**6. Staff Comments**

**7. Board of Adjustment Comments**

**8. Adjournment**